PART B - FEE(S) TRANSMITTAL

| SEP 2 1 2004 33 | his form, together wi | | or <u>Fa</u> | Commissioner for P.O. Box 1450 Alexandria, Vir | E FEE or Patents ginia 22313-1450 ired). Blocks 1 through 4 swill be mailed to the current | should be completed where | |
|--|--|---|---|--|---|--|--|
| maintenance fee notification | below or directed otherwise | in Block I, by (a | i) specifying a n | Note: A certificate of | f mailing can only be used this certificate cannot be used | or domestic mailings of the | |
| 20995 7590 06/16/2004 KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 | | | | papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. Lang J. McHardy, Reg. # 50591 (Depositor's name) (Signature) | | | |
| ·· | | | | | | | |
| APPLICATION NO. 10/660,359 | FILING DATE 09/10/2003 | FIRST NAME | | IVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE \$1330 | | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | NO | \$1330 | , | \$300 | \$1630 | 09/16/2004 | |
| EXAM | EXAMINER | | TT T | CLASS-SUBCLASS |] | | |
| WILSON, G | WILSON, GREGORY A | | 3749 | | | | |
| Address form PTO/SB/12 O "Fee Address" indicating PTO/SB/47; Rev 03-02 of Number is required. 3. ASSIGNEE NAME AND | on (or "Fee Address" Indicator more recent) attached. Use RESIDENCE DATA TO B an assignee is identified bed to the USPTO or is being a | tion form e of a Customer E PRINTED ON T low, no assignee de submitted under se | firm (having agent) and the attorneys or will be printe. THE PATENT (pata will appear oparate cover. Con | rint or type) | of a single attorney or tered patent d, no name 3 | & Bear LLP ate when an assignment has | |
| Axcel Techi | nologies, Inc. | ries (will not be no | | rly, MA nt); O individual 🕱 | corporation or other private g | | |
| 4a. The following fee(s) are | | | . Payment of Fee | | corporation of other private g | roup entity governmen | |
| ☑ Issue Fee | | | | | | | |
| | ☐ Publication Fee ☐ Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| Advance Order - # of Copies10 | | | | | | | |
| Lang J. McHaro (Authorized Signature) | sted to apply the Issue Fee and v. Reg. # 50.5 | | | | ssue fee to the application ide | | |
| Sof my | | 9/19 | 3/04 | | | 359 | |
| NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from any other than the applicant; a registered attorney or agent; or the assignee or other part interest as shown by the records of the United States Patent and Trademark Office. This collection of information is required by 37 CFR 1.311. The information is required. | | | | 1330.00 OP 01 FC:1501 300.00 OP | | | |
| application. Confidentiality estimated to take 12 minut | by the public which is to fir is governed by 35 U.S.C. 1 es to complete, including gin to the USPTO. Time will the amount of time you this burden, should be sent office, U.S. Department END FEES OR COMPLE for Patents, Alexandria, Viriange of the complete | le (and by the US 22 and 37 CFR 1.1 athering, preparing | PTO to process 14. This collection 14. and submitting | n is 03 FC:8001 | | 30.00 OP | |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



Case Docket No. MATRIX.030A Date: September 15, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Cox, Gerald

Appl. No.

10/660,359

Filed

September 10, 2003

For

METHOD OF HEATING A

SUBSTRATE IN A VARIABLE

TEMPERATURE PROCESS

USING A FIXED

TEMPERATURE CHUCK

Group Art Unit

3749

Class/Sub-Class:

432 / 253000

Examiner

Wilson, Gregory A.

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 15, 2004

(Date)

Lang J. McHardy, Reg. No. 50,591

TRANSMITTAL LETTER

MAIL STOP ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
- (X) A check in the amount of \$1660 to cover the issue fee, publication fee, and advanced order of copies is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

Case Docket No. MATRIX.030A Date: September 15, 2004

(X) Return prepaid postcard.

Lang J. McHardy Registration No. 50,591 Agent of Record Customer No. 20,995 (805) 547-5580

PA-124 O:\DOC\$\LJM\LJM-4394.DOC 091304